# Alternatives to Detention Support Subgrant Application

Title II Formula Grant
South Dakota Department of Corrections
APPLICATION DUE: June 4, 2021

Applicants with original signatures must be <u>submitted and received</u> by the Department of Corrections by the close of business on <u>June 4, 2021.</u> Faxed and emailed applications will not be accepted. Submit complete applications to:

Bridget Coppersmith
Department of Corrections
3200 East Highway 34
Pierre, SD 57501-5070

Funding under this application is non-competitive and not guaranteed to each applicant. The application narrative and budget must be approved by both the SD Department of Corrections and the Council of Juvenile Services. If approved, the application content will be presented to the Office of Juvenile Justice and Delinquency Prevention for their approval of any addition of program purpose areas that may be needed to support the approved plan.

#### **SECTION 1. APPLICANT INFORMATION**

Applicant: Katie Buschbach						
Address: 1015 S M	iller St			·		
City/State/Zip: Mitchell, SD 57301			Phone: 677-8442		Fax:	
Email: katieb@davi	isoncounty	.org	Federal Emplo	oyer o	r Payee Identificati	on Number (FEIN):
Project Director N				-	Title: States Atto	
Agency: States Attorney				Address: 1015 S Miller St		
City/State/Zip: Mitchell, SD 57301				Phone:		Fax:
Email: statesatty@	<u> </u>				, L	* ************************************
Please indicate the n			) implemented:	JDAI/	Diversion	***
Project Title: JDAI/Diversion						
Requested Project	Requested Project Period: 3 <sup>rd</sup> year					

#### **SECTION 2. PROJECT BUDGET**

The Council of Juvenile Services will award or not award funding based the extent to which program design addresses a recognized need and whether the proposal is financially responsible and efficient. Funds will be paid through a reimbursement process for items specifically outlined and approved in the application.

#### Applicants may apply for up to \$70,000.

**Non-supplanting Requirements:** Funds or other resources of the applicant normally devoted to programs and activities designed to meet the needs of criminal justice will not be diminished in any way as a result of a grant award of federal funds. The project for which assistance is being requested will be in addition to, and not a substitute for, criminal justice services previously provided without federal assistance.

A. Personnel	TOTAL
Coordinator position	\$45,000
Employee Fringe Benefits	\$2,400
TOTAL	\$47,400
B. Contracted Services	TOTAL
A&B business (printer maintenance) (\$51.39x12 months)	\$616.68
TOTAL	\$616.68
C. Travel and Per Diem	TOTAL
4 trips to Pierre for JDAI/Diversion/Court Resource Home training (mileage @.42c/mile, hotel, and per diem of 40/day meals)	\$1,156.80
Conference in Kentucky (racial and ethnic disparities conference) (mileage, hotel, flight, per diem,	\$3,678 (1)
cost of conference) x2 (me plus states attorney deputy)	X2= 7357.60
TOTAL	\$8,514.40
D. Equipment	TOTAL
Cell phone	\$500
Trauma Informed Care course (https://courses.centerforadolescentstudies.com/trauma-toolkit-community)	\$750
Community project (paint mural downtown. Cost for supplies:paint, brushes, rollers, trays, etc)	\$1,500
Office supplies (shelving units, printer, lamp, chairs, desk organizer, business cards, name stamps)	\$2,000
TOTAL	\$ 4,750
E. Operating Expenses	TOTAL
ERC meals1x/week (\$50x52 weeks)	\$2,600
Incentive gift cards for youth (50*10 gift cards)	\$500
	\$4,160

3 <sup>rd</sup> Millennium courses (20x \$60)		\$1,200
Indirect Costs @10%		\$814.00
	TOTAL	\$ 9,274
Total Project Budget - Combined totals for all columns		\$70,555.08

NOTE: If there is a change in the above budget, programs will need to request an amendment to their budget. All amendments must be requested in writing **prior to the expenditure of funds**.

## **SECTION 3. BUDGET NARRATIVE**

		BEOTION OF BUDGET 112KK	1422712	
1 1		e relationship between budgeted items to how you arrived at budget estimates.	1 ~	
information abo	ut personnel of t	ow the compensation and expenses were project. If proposed funding covers modulies that directly relate to the success	ore than one position, you must	identify the duties
Position #1:	JDAI/Diversi	on coordinator		
Justification for	the position :	Reduce racial and ethnic disparities in the j juvenile detention population, provide alter youths being held in detention which will a	natives to detention. Continue to o	lecrease number of
If the position is associated with the scope of their poexplaining how a position will conduring this award	nis award are <b>ou</b> sition and a prov Il duties associal tinue to be provi	side the current de a plan ad with the		
Personnel Re	sponsibilities & D	ties (must directly relate to the implementa	ion of the program)	Estimated % Time
1. JDAI C	Coordinator			34
<ol><li>Diversi</li></ol>	on Services			33
3. Case m	anagement, ref	rral, data and analysis tracking		33
4.				
Wage/Salary:	40,800			
Benefits:	2,400			
Position #2:	NA			
Justification for	the position :			
If the position is associated with the scope of their position will conduring this award Personnel Re	nis award are ou sition and a prov ill duties associa tinue to be provi l:	side the current de a plan ed with the	tion of the program)	Estimated % Time
1.	Photogramme or D	The Antonia contraction of the substitution	Sant Al and by all and and a second	
2				

3.				
4.	<u> </u>			
Wage/Salary:				
Benefits:				

## Please attach additional sheets for more than 2 positions SECTION 3. BUDGET NARRATIVE CONTINUED

service/per youth being	s Narrative - Explain the consultant fees, consultant expenses, contracted services, the cost per ng served, how the cost for services was calculated, and the process that would be or has been conducted at. Contracted services fees cannot exceed \$650 per day.
Consultant #1:	
Consultant Fees:	
Contracted Service:	
Selection Process:	
Consultant #2:	
Consultant Fees:	
Contracted Service:	
Selection Process:	
must be calculated a	n Narrative – Explain the calculation of travel costs for travel <u>outside the home jurisdiction</u> , (travel t <u>current state rates</u> (\$0.42 per mile and \$32 per diem), how the expenses are directly related to the e project, and if out-of-state travel is anticipated, give particulars (i.e., location, state, dates, purpose,
Purpose of Travel:	Pierre meetings (4 round trips)
1040 x \$0.42	= 436.80
$4 \times \$40.00 =$	160
Lodging 4 ni	ghts
Purpose of Travel:	Kentucky Training x2 (Nov 1-4 2021) (information is per person)
130 x \$0.42 =	
$4 \times $56 = 224$	<i>‡</i>
Airfair= 500	
Lodging= 60	
Registration=	= 425
Shuttle= 40	and the state of t
implementation of the For example, a budg what you anticipate f eligible for reimburse	
	onexpendable items that are to be purchased and show how you calculated these costs. Nonexpendable property having a useful life of more than 2 years.

Davison county cellphone stipend is \$500 per year

Operating Expenses – List items by type (office supplies, postage, training materials, copying paper, and expendable equipment) and show how you calculated these costs. Generally, supplies include any materials that are expendable or consumed during the course of the project.

10% Indirect Costs associated with the administration and facilitation of the JDAI program (including office space, conference and classroom space, office supplies, postage, copy machine and paper, and training materials), Operating expense of \$50x52 weeks for ERC food for youth attending ERC.

3<sup>rd</sup> millennium courses online at 20/year costing \$60 per class. I used my last years numbers to configure what we would be needing this next year.

We have ERC staff that works 4 hours and would be compensated \$20/hr for time at 52 weeks/year.

\$3,750

#### SECTION 4. APPLICATION NARRATIVE

#### **Technical Requirements**

Applications will be reviewed initially for compliance with technical requirements. Noncompliance with these requirements may result in the application being deemed non-responsive, and therefore, not acceptable to award.

- 1. The Alternatives to Detention Support Application is limited to thirty (30) standard 8.5 x 11 pages with one inch margins, excluding attachments.
- 2. Applications must be typewritten in 12-point Times New Roman font and must be double-spaced.
- 3. Applications must be bound using a binder clip. Do not staple or submit applications in three-ring binders.
- 4. Applications must be single sided, not duplexed.
- 5. Pages must be numbered sequentially.
- 6. The application must contain original signatures.

Please provide a description, in the order listed below, of each component requested. Clearly present each topic, separated by subject headings. The narrative includes the following sections:

- A Project Abstract and Demonstration of Need;
- B Community Readiness;
- C Alignment with South Dakota JDAI Implementation;
- D Strategy for Implementation;
- E Project Performance Measures and Evaluation;
- F Description of Project Geographic Boundaries; and
- G Target Population.

#### A. PROJECT ABSTRACT AND DEMONSTRATION OF NEED

Provide a narrative overview of the proposed project including a demonstration of need through findings of assessments and data. This section is not to exceed one page.

#### **B. COMMUNITY READINESS**

Describe your community's readiness to adopt or continue to implement alternatives to detention strategies specifically describing the following:

- 1. Community readiness and willingness to adopt or continue the strategies;
- 2. Justice system readiness;
- 3. School system readiness; and
- 4. Any barriers that may prevent change in your community.

Please attach letters of commitment from key leaders and partners describing their support and willingness to continue to collaborate with you to implement alternatives to detention.

#### C. ALIGNMENT WITH SOUTH DAKOTA JDAI IMPLEMENTATION

- 1. Include a summary of how your project would align with the following JDAI values:
  - a. Serving the right youth in the right place at the right time;
  - b. Serving youth in the least restrictive setting;
  - c. Protecting public safety;
  - d. Reducing racial, ethnic and gender disparities at all decision points in the juvenile justice system;
  - e. Establishing programs to be efficient and effective; and
  - f. Using data to guide decision-making.
- 2. Provide a summary of your county's use of the RAI including override statistics.

#### D. STRATEGY FOR IMPLEMENTATION AND SUSTAINABILITY

Describe your strategy for implementing and sustaining the chosen plan (including goals, objectives, and a timetable) for the following:

- 1. Mobilizing the community to assume responsibility for alternatives to detention through involving various sectors;
- 2. Obtaining resources to aid in implementing the chosen plan;
- 3. Coordinating the implementation of the chosen plan; and
- 4. Sustaining the plan following funding under this subgrant.

#### E. PROJECT PERFORMANCE MEASURES AND EVALUATION

Performance measure reports will be required consistent with individual program goals, federal reporting requirements, and any information identified by the Council of Juvenile Services and the Department of Corrections.

For the purpose of this grant application, describe the following:

- 1. Ability to collect data from public institutions and record data in a spreadsheet; and
- 2. Ability to collect and provide juvenile specific information.

#### F. DESCRIPTION OF PROGRAM GEOGRAPHIC BOUNDARIES

Briefly describe the program's neighborhood or community boundaries in which your program will operate. You may also include a map of the area served as an attachment.

#### **G: TARGET POPULATION**

Provide an overview of the participants eligible for participation through using the table below.

		Target Population	Detail	s (Place an "X" in the box to the left	of all those that apply)		
Race	(s):		Offer	nder Type(s):	Geography:		
	American India	an/Alaskan Native		At-Risk Population (no prior offense)	Rural		
	Asian	1		First Time Offenders	Suburban		
	Black/African American Hispanic or Latino (of any race) Other Race White/Caucasian			Repeat Offenders	Tribal Urban		
				Sex Offenders			
				Status Offenders	Age:		
				Violent Offenders	Under 11		
Sex:		Referral Source:			12-13		
	Female	School		Court System	14-15		
	Male	State's Attorne	y	Other	16 -18		

#### SECTION 5: CONFLICTS OF INTEREST, SPECIAL CONDITIONS AND ASSURANCES

## Council of Juvenile Services Conflict of Interest Identification

Please identify which Council of Juvenile Services Members, if any, appear to have a conflict of interest with your application and provide a brief narrative explaining the potential conflict of interest.

A council member derives a direct benefit from the contract if one or more of the following is true of the member, the member's spouse, or a person with whom the member lives with and commingles assets:

- 1) Has a five percent ownership or other interest in an entity that is a party to the contract;
- 2) Derives income, compensation or commission directly from the contract or from the entity that is a party to the contract;
- 3) Acquires property under the contract; or
- 4) Serves on the board of directors of an entity (including a nonprofit) that derives income or commission directly from the contract or acquires property under the contract.

"Direct benefit" does not include gain from a contract based solely on the value of a council member's investment in an entity that is a party to the contract, if that investment represents less than a five percent ownership in the entity. It also does not apply to contracts or transactions where the council member only benefits from an act of the Council of Juvenile Services that has general application, such as a decision by the Council of Juvenile Services to increase or decrease a fee that many South Dakotans pay.

#### **List Current Members**

Beth O'Toole, Chair and Professor at the University of Sioux Falls;

Sara McGregor-Okroi, Vice-Chair and Director of Aliive-Roberts County.

Dadra Avery, School Counselor at Sturgis Brown High School;

Pat Bad Hand, Rosebud Sioux Tribe Detention Center;

Mason Best, Youth Member;

Judge Tami Bern, First Judicial Circuit Judge;

Keegan Binegar, Youth Member;

Kristi Bunkers, Department of Corrections Director of Juvenile Services;

Kim Cournoyer, Service Provider at Great Plains Psychological Associates;

Charles Frieberg, Director of Trial Court Services;

Tiffany Glaser, Department of Social Services JJRI Program Manager;

Daniel Haggar, Minnehaha County States Attorney;

Cindy Heiberger, Minnehaha County Commissioner;

Doug Herrmann, Executive Director of The Club for Boys;

Sheriff Brad Howell, Codington County Sheriff;

Angela Lisburg, Avera Saint Mary's Hospital;

Dave McNeil, Aberdeen Police Department Chief;

Betty Oldenkamp, Chair and CEO of Lutheran Social Services:

Tierney Scoblic, Youth Member; and

Cassidy Wright, Youth Member.

## **Special Conditions and Assurances**

The following information contains the general conditions and assurances as necessary for recipients of funding awarded under this application. Please note that final assurances and conditions may be different than those stated below based on the composition of the individual program. Signatures under this section indicate that the applying agency understands that a successful subgrant award under this application you will be subject conditions and awards comparable to those as follows and that failure to adhere to outlined conditions and assurances may result in suspension or termination of the award.

#### **General Award Conditions:**

- 1. The Subgrantee agrees to comply with all Formula Grant program requirements.
- 2. The Subgrantee agrees to follow the JDAI model and strategies.
- 3. The Subgrantee agrees to obligate and expend the grant amount within the subgrant award period.
- 4. The Subgrantee agrees to provide all program reports that are requested by the SD Department of Corrections or the Office of Juvenile Justice and Delinquency Prevention by their due date as requested.
- 5. The Subgrantee agrees to provide all Performance Measure Data and Program Specific data to the SD Department of Corrections.
- 6. The Subgrantee agrees to request reimbursement on a monthly basis and for only those expenditures outlined in the application approved by the SD Department of Corrections. Claims sheet and all supporting documentation must be submitted within 30 days of the end of the month that the services were paid.

Assurances: The Subgrantee hereby assures and certifies compliance with all applicable Federal statutes, regulations, policies, guidelines, and requirements, including OMB Circulars A-21, A-87, A-102, A-110, A-122, A-133; Ex. Order 12372 (intergovernmental review of federal programs); and 28 C.F. R. pts. 66 or 70 (administrative requirements for grants and cooperative agreements). The Subgrantee also specifically assures and certifies that:

- 1. It has the legal authority to apply for federal assistance and the institutional, managerial, and financial capability (including funds sufficient to pay any required non-federal share of project cost) to ensure proper planning, management, and completion of the project described in this application.
- 2. It will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain. The subrecipient's conflict of interest policy is to be provided to the SDDOC upon request for review.
- 3. It will give the awarding agency or the General Accounting Office, through any authorized representative, access to and the right to examine all paper or electronic records related to the financial assistance.
- 4. It will comply with all federal, state, and local laws, regulations, ordinances, guidelines, permits, and requirements applicable to providing services pursuant to this Agreement and will be solely responsible for obtaining current information on such requirements. It will comply with all lawful requirements imposed by the awarding agency, specifically including applicable regulations 28 C.F.R. pts. 18, 22, 23, 30, 35, 38, 42, 46, 61, and 63, and the award term in 2 C.F.R. § 175.15(b).
- 5. It will assist the awarding agency (if necessary) in assuring compliance with section 106 of the National Historic Preservation Act of 1966 (16 U.S.C. § 470), Ex. Order 11593 (identification and protection of historic properties), the Archeological and Historical Preservation Act of 1974 (16 U.S.C. § 469 a-1 et seq.), and the National Environmental Policy Act of 1969 (42 U.S.C. § 4321).
- 6. It will comply (and will require any subgrantees or contractors to comply) with any applicable statutorily-imposed nondiscrimination requirements, which may include the Omnibus Crime Control and Safe Streets Act of 1968 (42 U.S.C. § 3789d); the Victims of Crime Act (42 U.S.C. § 10604(e)); The Juvenile Justice and Delinquency Prevention Act of 2002 (42 U.S.C. § 5672(b)); The Civil Rights Act of 1964 (42 U.S.C. § 2000d); the Rehabilitation Act of 1973 (29 U.S.C. § 794); the Americans with Disability Act of 1990 (42 U.S.C. § 12131-34); the Education Amendments of 1972 (20 U.S.C. §§1681, 1683, 1685-86); and the Age Discrimination Act of 1975 (42 U.S.C. §§ 6101-07); see Ex. Order 13279 (equal protection of the laws for faith-based and community organizations).

#### If a governmental entity -

- a) it will comply with the requirements of the Uniform Relocation Assistance and Real Property Acquisitions Act of 1970 (42 U.S.C. § 4601 et seq.), which govern the treatment of persons displaced as a result of federal and federally-assisted programs; and
- b) it will comply with requirements of 5 U.S.C.§§ 1501-08 and §§7324-28, which limit certain political activities of State or local government employees whose principal employment is in connection with an activity financed in whole or in part by federal assistance.
- It will provide language services for limited English proficiency (LEP) individuals as needed in order to
  provide services as covered under this award in accordance with Title VI of the Civil Rights Act of 1964, 42
  U.S.C. § 2000d.
- 8. Applicants should refer to the regulations cited below to determine the certification to which they are required to attest. Acceptance of this form provides for compliance with certification requirements under 28 CFR Part 69, "New Restrictions on Lobbying," 2 CFR Part 2867, "DOJ Implementation of OMB Guidance of Nonprocurement Debarment and Suspension," and 28 CFR Part 83, "Government-wide Debarment and Suspension," and Government-wide Requirements for Drug-Free Workplace (Grants)."
- 9. Pursuant to Executive Order 13513, "Federal Leadership on Reducing Text Messaging While Driving," subrecipients are encouraged to adopt and enforce policies banning employees from text messaging while driving any vehicle during the course of performing work funded by this award, and to establish workplace safety policies and conduct education, awareness, and other outreach to decrease crashes caused by distracted drivers.
- 10. Any website that is funded in whole or in part under this award must include the following statement on the home page, on all major entry pages, and on any pages from which the visitor may access or use a webbased services "This web site is funded through a grant from the Office of Juvenile Justice and Delinquency Prevention, Office of Justice Programs, U.S. Department of Justice. Neither the U.S. Department of Justice nor any of its components operate, control, are responsible for, or necessarily endorse, the web site."

Equal Employment Opportunity Plan (EEOP): Pursuant to 28 C.F.R. §§ 42.301-.301, applicant must take one of the following actions: either submit an EEOP to the SDDOC for submission to the Office for Civil Rights (OCR) for review, maintain an EEOP on file, or submit an EEOP Certification form to the SDDOC for submission to the OCR in order to monitor the subrecipients compliance with the EEOP requirement.

**Non-supplanting Requirements:** Funds or other resources of the applicant normally devoted to programs and activities designed to meet the needs of criminal justice will not be diminished in any way as a result of a grant award of federal funds. The project for which assistance is being requested will be in addition to, and not a substitute for, criminal justice services previously provided without federal assistance.

Audit Requirement: Acceptance of this grant award requires the subgrantee organization or governmental entity to include this subgrant in the scope of their regularly scheduled annual or biennial audit. The audit must be conducted in accordance with the appropriate OMB Circular (A-128, A-133, A-102/Common Rule). If applicable, the subrecipient is in compliance with the federal Single Audit Act, in compliance with § 4-11-2.1, and audits are displayed on the subrecipient's website

Termination Provision: This Agreement may be terminated by the SDDOC hereto upon thirty-(30) days written notice. In the event the applicant/subgrantee breaches any of the terms or conditions hereof, the SDDOC may terminate this Agreement at any time with or without notice. If termination for such default impacts the SDDOC, any payments due to the applicant/subgrantee at the time of termination may be adjusted to cover any additional costs to the SDDOC because of the applicant/subgrantee's default. Upon termination, the SDDOC may assume the responsibility for the project or may award another party funds to complete the work under this Agreement. If after termination for default by the applicant/subgrantee it is determined that the applicant/subgrantee was not at fault, then the applicant/subgrantee shall be paid for eligible services rendered and expenses incurred up to the date of termination.

**Insurance Provision**: The Subgrantee, at all times during the term of this Agreement, shall obtain and maintain in force insurance coverage of the types and with the limits as follows:

- o <u>Commercial General Liability Insurance</u>: The Subgrantee shall maintain occurrence based commercial general liability insurance or equivalent form with a limit of not less than \$1 million for each occurrence. If such insurance contains a general aggregate limit it shall apply separately to this Agreement or be no less than two times the occurrence limit.
- o <u>Professional Liability Insurance or Miscellaneous Professional Liability Insurance</u>: The Subgrantee agrees to procure and maintain professional liability insurance or miscellaneous professional liability insurance with a limit not less than **\$1 million**.
- o <u>Business Automobile Liability Insurance</u>: The Subgrantee shall maintain business automobile liability insurance or equivalent form with a limit not less than **\$1 million** for each accident. Such insurance shall include coverage for owned, hired, and non-owned vehicles.
- o <u>Worker's Compensation Insurance</u>: The Subgrantee shall procure and maintain workers' compensation and employers' liability insurance as required by South Dakota law.

Before beginning work under this Agreement, the Subgrantee shall furnish the State with properly executed Certificates of Insurance which shall clearly evidence all insurance required in this Agreement and which provide that such insurance may not be canceled, except on 30 days prior written notice to the State. The Subgrantee shall furnish copies of insurance policies if requested by the State. Such insurance shall contain no special limitations or exclusions as they may relate to this agreement.

**Default Provision:** This Agreement depends upon the continued availability of federal funds awarded to the SDDOC and appropriated funds and expenditure authority from the Legislature for this purpose. If for any reason the Legislature fails to appropriate funds or grant expenditure authority, or funds become unavailable by operation of law or federal funds rejections, this Agreement will be terminated by the State. Termination for any of these reasons is not default by the State nor does it give rise to a claim against the State. Failing to provide monthly reimbursement and quarterly progress reports may result in termination of the subgrant award.

Amendment Provision: This Agreement may not be assigned without the express prior written consent of the State. This Agreement may not be amended except in writing, which writing shall be expressly identified as a part hereof and be signed by an authorized representative of each of the parties hereto.

**Venue Clause:** This Agreement shall be governed by and construed in accordance with the laws of the State of South Dakota. Any lawsuit pertaining to or affecting this Agreement shall be venued in Circuit Court, Sixth Judicial Circuit, Hughes County, South Dakota.

Subcontractors Provision: The Subgrantee may only use subcontractors to perform the services as outlined in their approved grant proposal. Any additional subcontracts or awards may only be granted with the express prior written consent of the State. The Subgrantee will include provisions in its subcontracts requiring its subcontractors to comply with the applicable provisions of this Agreement, to indemnify the State and to provide insurance coverage for the benefit of the State in a manner consistent with this Agreement. The Subgrantee will cause its subcontractors, agents, and employees to comply, with applicable federal, state and local laws, regulations, ordinances, guidelines, permits and requirements and will adopt such review and inspection procedures as are necessary to assure such compliance.

**Subgrantee Agreement:** It is understood and agreed by the Subgrantee that any grant received as a result of this application shall be subject to the Special Assurances and Conditions and other policies, regulations, and rules issued by the Department of Justice for the administration of grant projects under (P.L. 100-690) including, but not limited to, the following:

- 1. Competitive bids must be obtained for all equipment, construction and contracted services applications, as required by applicable local, state, or federal law or regulations.
- 2. If any agency other than the applicant is to contribute supporting or local funds, the Applicant must document the contribution.

- 3. Any funds awarded under one subgrant cannot be used in another.
- 4. Expenses or expenditures for items not listed in the original budget will not be reimbursed. Variances from the approved budget will require a budget amendment approved in advance by SD Department of Corrections.
- 5. All applicants are subject to federal, state, and local laws and regulations.
- 6. The Subgrantee shall not obligate any funds until the SD Department of Corrections formally awards subgrant.
- 7. The Subgrantee agrees to comply with the financial and administrative requirements set forth in the current edition of the Office of Justice Programs (OJP) Financial Guide.
- 8. Reimbursement of expenses is contingent upon submission of monthly financial reports.
- 9. The Subgrantee understands and agrees that it cannot use any federal funds, either directly or indirectly, in support of the enactment, repeal, modification or adoption of any law, regulation or policy, at any level of government, without the express prior written approval of SD Department of Corrections and OJP.
- 10. When issuing statements, press releases, requests for proposals, bid solicitations, and other documents describing projects or programs funded in whole or in part with federal money, all grantees receiving federal funds shall clearly state: 1) the percentage of the total cost of the program or project which will be financed with federal money, and 2) the dollar amount of federal funds for the project or program.
- 11. In the event a Federal or State court or Federal or State administrative agency makes a finding of discrimination after a due process hearing on the grounds of race, color, religion, national origin, sex, disability, or age against a recipient of funds, the recipient will forward a copy of the finding to the Office of Civil Rights, Office of Justice Programs and to the SD Department of Corrections.
- 12. The Subgrantee agrees to hold harmless and indemnify the State of South Dakota, its officers, agents and employees, from and against any and all actions, suits, damages, liability or other proceedings which may arise as a result of performing services hereunder. This section does not require the Subgrantee to be responsible for or defend against claims of damages arising solely from acts or omissions of the State, its officers or employees. Nothing in this Agreement shall be construed as a waiver of sovereign immunity or consent to jurisdiction in any court other than the courts of the Unified Judicial System of the State of South Dakota.

## State of South Dakota Grant Subrecipient Attestation:

If awarded, the subgrantee will attest to meeting the following requirements per SDCL 1-56-10:

- 1. A conflict of interest policy is enforced within the subrecipient's organization;
- 2. The Internal Revenue Service Form 990 has been filed, if applicable, in compliance with federal law, and is displayed immediately after filing on the subrecipient's website;
- 3. An effective internal control system is employed by the subrecipient's organization; and
- 4. If applicable, the subrecipient is in compliance with the federal Single Audit Act, in compliance with § 4-11-2.1, and audits are displayed on the subrecipient's website.

## **SECTION 6. SIGNATURES**

The officials who certify this document agree to adhere to all terms and conditions relating to this application. Duplication of responsibilities by one individual for any position listed below is NOT acceptable.

Original Si	gnatures are Required	
County Commission Chair		
Name: Brenda Bode	Title: County Commission board	
Address: 200 E 4 <sup>th</sup> Ave	City/State/Zip: Mitchell, SD 57301	
E-mail: brendab@davisoncounty.org	Phone: 995-8608	Fax
Signature Brunda Bodi	6/1/2021 Date	
B. Project Director		·
Name: Jim Miskimins	Title: Davison Co States Attorney	
Address: 1015 S Miller Ave	City/State/Zip: Mitchell, SD 57301	
E-mail: statesatty@davisoncounty.org	Phone: 770-4919	Fax
Signature James A. Miskimins	6/2/2021 Date	
C. Financial Officer		
Name: Susan Kiepke	Title: Auditor	
Address: 200 E 4 <sup>th</sup> Ave	City/State/Zip: Mitchell, SD 57301	1
E-mail: Susank@davisoncounty.org	Phone: 995-8608	Fax
Signature Cusale til ale	6/2/2021 Date	
D. Other Official		
Name: Alicia Odland	Title: Deputy States Attorney	
Address: 1015 S Miller Ave	City/State/Zip: Mitchell, SD 57301	
E-mail: aliciao@dayisoncounty.org	Phone: 995-8608	Fax
Signature Alicia Olland	6/1/2021 Date	

## **SECTION 7. ATTACHMENTS**

**Description of Attachments** – Identify and describe the significance of all additional materials you include as attachments. Please limit additional materials to items such as program effectiveness documentation; pertinent letters of support or commitment; research documentation; resource documentation; and any other materials. Attach all additional documents following this page.

Attachment 1
Letter of support
Attachment 2
Letter of support
Lower of support
Attachment 3
Letter of Support
Attachment 4
Letter of support
Sever of support
Attachment 5
Letter of Support
ECITA OF SUPPORT
Attachment 6
Marratives
1400100110

ENCLOSE RELEVANT ATTACHMENTS AFTER THIS PAGE

To Whom It May Concern,

As Davison County moves into the third year of the youth diversion program, as county commissioners we cannot be more pleased with the continuing success Katie Buschbach and her volunteers have achieved.

With her guidance and supervision the program has reached goals beyond our expectations resulting not only in financial savings but most importantly outstanding results for the youth of our county.

The community support and involvement have been instrumental in providing positive opportunities for those in the program.

As the documentation proves, success has been of the highest level, providing young adults with a chance to excel in their future career path.

Davison County appreciates and is grateful for the good work this grant provides.

Sincerely,

Brenda Bode
Davison County Commission Chairperson

## MITCHELL SCHOOL DISTRICT NO. 17-2

## Mitchell Senior High

920 N. Capital Street - Mitchell, SD 57301-Phone (605)-995-3034 - Fax (605) 995-3047

May 10, 2021

#### To the Council for Juvenile Services:

I am writing this letter in support of the grant for the JDAI/Diversion Coordinator position in Davison County. As a county, and a community we have more to do to ensure our juvenile system assists our youth and allows them to be a participant in our society and not a future burden. Any reform efforts take time and upfront funding, but the outcome will benefit the entire community in the long run.

As one of the largest school districts in South Dakota, we continue to deal with youth who struggle in many areas of their life. Our city and county are benefitting from additional options through a robust and innovative diversion program. The delinquent infractions are decreasing due to our robust diversion, "on demand". Our community is in the middle of creating a strong reception center or an evening reporting center to assist with the problems noted above. Research has proven without positive youth interventions, problems such as untreated mental health needs, poverty, and exposure to criminal behavior will accelerate throughout a community.

I am excited about the possibilities with our new JDAI Diversion Coordinator of additional services added to Mitchell and Davison County as we continue to work towards improving our juvenile justice system. Once again, I am glad to express my support for this grant application. Please do not hesitate to contact me if you have any questions about how the Mitchell School District plays a role within this grant proposal.

Educationally,

Shane Thill

Shane Thill Assistant Principal Mitchell High School Shane.thill@k12.sd.us (605) 995-3034



- · Psychiatric Residential Treatment
- Therapeutic Foster Care Black Hills & Mitchell
- · Independent Living

RE: Letter of Support

Date: 5-3-21

To Council for Juvenile Services

Abbott House has a long history of serving South Dakota youth. Our organization has been serving vulnerable populations from across South Dakota for over 80 years. During that time there have been numerous changes in the system of care for youth.

Over the past decade, the number of youth served in facilities has declined dramatically. Although the youth are not using facility-based treatment, most of them need additional supports to be safe and productive in their environment. Davison County has been proactive in looking for ways to best serve youth needing some additional support in our community.

As a long-term provider in South Dakota we are in support of the JDAI/Diversion in our county. Many youth are not able to receive services as they don't meet the criteria for help. The JDAI program is the answer for these youth and will help keep young people from moving into the Juvenile Justice system.

Please consider Davison County for funding to continue their development of this program.

Sincerely,

Executive Director

Abbott House

## DAVISON COUNTY STATE'S ATTORNEY

Davison County Public Safety Center 1015 South Miller Ave., Mitchell, SD 57301-4230 phone (605) 995-8627 fax (605) 995-8629

April 28, 2021

Bridget Coppersmith Department of Corrections 3200 East Highway 34 Pierre, SD 57501-5070

Re: Alternatives to Detention Support Subgrant Application

Dear Ms. Coppersmith:

I am pleased to reach out to you in hopes that the application of Davison County for the above grant be favorably considered once again for the coming year.

Our county and the many stakeholders that are active in this area have clearly demonstrated their support of area youth, and our efforts to assist young people through alternatives to detention. Both the public and private sector in and around Mitchell have voiced their willingness to play important roles in helping young people that encounter challenges with making good choices as they make their daily journeys through adolescence.

If our county receives the requested funding, we intend to continue to assist children and their families by offering a broad array of detention alternatives and positive diversion opportunities which will benefit the youth of Davison County.

Thank you for your consideration.

Sincerely,

James A. Miskimins

James A. Miskimins State's Attorney



Circuit Administrator
Kim Allison
Chief Court Services Officer
Ron Freeman
Deputy Chief CSO
Becky Altman
Circuit Assistant
Joan Novak

## First Judicial Circuit Court

Patrick Smith

Circuit Court Judge 200 E. 4<sup>th</sup> Avenue Mitchell, SD 57301 Phone: 605.995.8243 Fax 605.995.8107

Email: Patrick.Smith@ujs.state.sd.us

Stephanie Moen

Official Court Reporter 200 E. 4<sup>th</sup> Avenue Mitchell, SD 57301 Phone: 605.995.8102 Fax 605.995.8107

Email: Stephanie.Moen@ujs.state.sd.us

Presiding Judge
Cheryle Gering
Circuit Judges
Bruce Anderson
Tami Bern
Chris Giles
David Knoff
Patrick Smith
Magistrate Judges
Donna Bucher

Kasey Sorensen

April 28, 2021

Counsel for Juvenile Services

Re: Grant Application JDAI/Diversion Coordinator

To Whom It May Concern:

I have been asked to share my support of the above grant application. I do so without hesitation.

As the Judge who handles juvenile court in Davison County, I can tell you of the frustration that a decision regarding a child sometimes causes, as our alternatives are limited. I have seen many interested parties from all areas - schools, law enforcement, counseling, treatment, the courts and others - come together, all with the goal of doing what is best for kids in our community. Having a position that coordinates these invested parties is invaluable.

Davison County has now had this position for the past year, developing practical options for difficult circumstances with children. I am pleased that they hired Ms. Katie Buschbach, who continues to work tirelessly, innovating, and expanding the options available to us, be it the development of a check-in center for the kid who just needs kept an eye on, to utilizing electronic monitoring as opposed to detention for those at a higher level of risk, to teaming with law enforcement to find an immediate solution for a child who's parent cannot be quickly located. I expect nothing but continue success.

I appreciate that a grant exists for this and thank you for your efforts to address these issues as well.

Sincerely,

Patrick T. Smith Circuit Court Judge

#### A. PROJECT ABSTRACT AND DEMONSTRATION OF NEED

Davison County is seeking to continue to expand diversion services, alternatives to detention and staff time to assist with JDAI coordination. The goal is that Davison county will continue to expand their continuum of services to benefit the outcome of system involved youth at every decision point. With addition of staff time dedicated to JDAI Coordination, data will be collected at all decision points so informed decisions can be made by the JDAI collaborative to promote juvenile justice program efficacy. At the front end, diversion services will continue to be expanded. In addition, diversion coordination will continue to include working with community partners to further build upon existing services and relationships while utilizing data to assess needs in the community. We will continue to build on alternatives to detention with the youth in Davison County.

#### **B. COMMUNITY READINESS**

Davison County has been a JDAI site for approximately three years. The JDAI collaborative includes the juvenile judge, juvenile prosecutor, state's attorney, sheriff, detention administration, high school administration, local service providers, court services, county commission, and law enforcement. The juvenile prosecutor is actively involved with JDAI in Davison county and has been since the inception of its implementation.

Davison County currently utilizes shelter care and secure detention in Sioux Falls. We have created a reception center for the county to utilize in cases where this would be appropriate rather than transporting to Sioux Falls. Davison County has implemented a conditional release option which aids in keeping our youth in the community. The JDAI collaborative is supportive of efforts to expand conditional release options in the community.

The goal of this position is to expand upon current services to offer diversion services to all levels of youth entering the system. The State's Attorney's Office, the county commission, Sheriff's

office, juvenile judge, juvenile prosecutor, Police Department, and superintendent of the Mitchell school district fully support this effort.

Please see the attached letters of support which indicates the stakeholder agencies willingness to adopt and support the additional JDAI strategies within Davison County.

#### C. ALIGNMENT WITH SOUTH DAKOTA JDAI IMPLEMENTATION

The average daily population (ADP) in Davison County (2020) for youth in detention was 1.9. The average length of stay was 16.3 days for 2020. Davison County's override rate in 2020 was 25.5% which is considerably lower than in 2019 at 46%, which also reduced from 2018's override rate of 53%. Davison County has implemented and is continuing to work on expanding a conditional release to keep youth in the community. With the goal of providing access to a continuum of services, including culturally responsive programming, Davison county will decrease the overrepresentation of youth of color in detention and increase successful diversion outcomes for youth of color. The goal of expanding diversion options is to eliminate existing barriers such as transportation and ability to pay for services.

Grant monies will be utilized for staff time to be dedicated specifically to JDAI

Coordination. This will include data tracking ability to determine the success of implemented diversion programs and alternative to detention. Data will be presented to the local JDAI collaborative on a quarterly basis to help guide decision making. The unified Judicial System intends to continue to support the position with training opportunities such as the national JDAI conference, continued JDAI site visits, and participation in more Positive Youth Development curriculums.

## D. STRATEGY FOR IMPLEMENTATION

Many of the stakeholders and community members have come together to assume responsibility for alternative to detention in several ways. Mitchell's local recreation center has agreed to let the diversion program hold an evening reporting center in their facility space at no cost to the county. This will allow the youth to utilize swimming, basketball, internet, weights, and cardio equipment all at their own leisure while at the ERC. Davison county has also offered to let our program utilize

office space to conduct a reporting center for youth in the community free of charge. They are offering this space to the program free of charge. Both programs will be overseen and implemented by the JDAI/Diversion coordinator in Davison County along with community volunteers who also have background checks completed in order to maintain a safe environment.

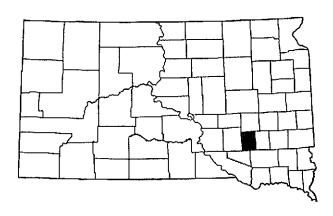
- I. The Youth Diversion Coordinator will continue to participate in monthly JDAI and Diversion Coordinators calls through the entire grant period
- II. The Youth Diversion Coordinator will hold at least quarterly JDAI collaborative meetings with stakeholders to implement goals on the JDAI work plan. This will include developing and expanding upon existing Alternatives to Detention while utilizing data to drive decision making.
- III. The Youth Diversion Coordinator will continue to explore and research diversion opportunities for youth based on current community needs.
- IV. The Youth Diversion Coordinator will continue to track and enhance data collection capabilities through the grant period.
- V. The Youth Diversion Coordinator will participate in local government meetings when necessary, to promote youth justice work and create sense of urgency for sustainability after the grant period ends.
- VI. The Youth Diversion Coordinator, along with the state JDAI Coordinator, will seek to hold a RAI training for Law Enforcement during this grant period.

#### E. PROJECT PERFORMANCE MEASURES AND EVALUATION

Davison county is working with law enforcement, the State's Attorney's Office, and the local detention center to collect arrest, diversion, average length of stay and average daily population data. Data will be disaggregated by gender, race, and ethnicity. Davison county is currently tracking ALOS and ADP and will provide this to the JDAI collaborative. The JDAI/Diversion coordinator for Davison County has access to up-to-date RAI data through the Unified Judicial System's JRAI data reporting system.

## F. DESCRIPTION OF PROGRAM GEOGRAPHIC BOUNDARIES

The JDAI/Diversion Coordinator position will serve youth, families, and community stakeholders in urban and rural Davison county. According to the 2019 census, the population of Davison county is 19,871. The Kids Count data center estimates that the 2019 population of youth aged 10-17 (youth that could be served by this grant) is 95,000. The county seat is Mitchell, South Dakota. Davison county is pictured below as the county highlighted in red.



## **G: TARGET POPULATION**

V 1991 1. 350		Ta	rget Population	1 Deta	ils (Pla	nce an "X" in the box to the left	of all	those that apply)	
Race(s):			Off	Offender Type(s):			Geography:		
x	x American Indian/Alaskan Native		х	At-Risk Population (no prior offense)		x	Rural		
х	x Asian		х	First	Time Offenders	х	Suburban		
X	Black/African American		x	Repeat Offenders		x	Tribal		
х	Hispanic or Latino (of any race)		х	Sex Offenders		х	Urban		
х	Other Race		х	Statu	s Offenders	Age			
х	White/Caucasian		х	Viole	ent Offenders	х	Under 11		
Sex:		Re	ferral Source:		<del>1 / /  </del>		x	12-13	
x	Female	x	School		x	Court System	х	14-15	
х	Male	x	State's Attorne		x	Other	x	16 -18	

The target population is youth under the age of 18 (and their families), who have had contact with the juvenile justice system or who are at risk of having contact with the juvenile justice system. Target populations for detention reform may also include youth of color, females, youth with school/truancy offenses, domestic assaults on a family member, warrants, and homeless youth.

The goal is to prevent or divert youth involvement in the juvenile justice system and to eliminate or minimize disproportionate minority contact. This project will focus on prevention and intervention for youth engaging in behaviors putting them at risk for justice system involvement. The JDAI collaborations in the county will work to create an effective, fair and efficient system that produces positive outcomes for youth, families and communities while protecting public safety.